STATE OF	COUNTY/PARISH	OF	
AFFIDAVIT OF	SSN:		
CLAIMANT	RELATION TO:		
CASE/TRACKING NO.	MEMBER NO		
I,, being depose and say:	ng first duly sworn, upon oath,	, under penalties of perjury, hereby	
1. That your Affiant currently res	ides at		
City	State	Zip Code	
the "Framework for Hispanic or Femala has established a voluntary administratemale farmers who allege discrimination loan servicing (credit-related discrimination).	ale Farmers' Claims Process' (ative Claims Process to resolvention by the USDA in responding nation) during certain times.  ENSE OF CONGRESS RELATOR FARMERS OR RANCHERS of claims and class actions broaded farmers or ranchers (as elopment Act (7 U.S.C. 2003 chers, based on racial, ethnic,	e claims of certain Hispanic and/or ng to applications for farm loans or ATING TO CLAIMS BROUGHT S) states in pertinent parts: It is the rought against the Department of defined in section 355(e) of the 8(e)), including Native American, or gender discrimination in farm	
3. That your ("CLAIMANT") See Attached Certificate of Death man		State of	

STATE OF	COUNTY/PARISH OF	
AFFIDAVIT OF	SSN:	
CLAIMANT	RELATION TO:	
CASE/TRACKING NO.	MEMBER NO.	

- 4. That your ("CLAIMANT") was denied the constitutional right of being notified of the Black Farmers lawsuit; as originally certified by this Honorable Court on April 14, 1999; that the subsequent congressional passage of the Food, Conservation, and Energy Act of 2008 (June 18, 2008) intends that this ("CLAIMANT") should be included in the class of claimants otherwise being able to show that I/he was a victim of racial discrimination by USDA during the relevant time period; therefore have a meritorious claim for consideration by the Adjudicator(s) in this current matter as set forth in No. 2, hereinabove.
- 5. That your ("CLAIMANT") has a legal and constitutional right to have this Affidavit attached to the CLAIM FORM or any other application and/or FORM(s) to be submitted to the Adjudicator(s) in this matter.
- 6. Your ("CLAIMANT") acknowledges that between January 1,1981 and December 31, 2000, the following type of federal farm program was applied for, *or attempted to apply*:

Operating LoanFarm Ownership LoanEmergency LoanYouth Operating LoanNon-credit Benefit ProgramSoil and Water Loan

Housing Loan

7. Your ("CLAIMANT") either owned or leased, or attempted to own or lease, farm land.

STATE OF	COUNTY/PARISH OF
AFFIDAVIT OF	SSN:
CLAIMANT	RELATION TO:
CASE/TRACKING NO	MEMBER NO
8. Your ("CLAIMANT") apoffice during the period identif	oplied for a specific <i>credit transaction</i> at a USDA county/Parish fied in ¶ 6 above;
a. The loan encumbered	by restrictive conditions? (Tier 1(b) and Tier 2 only).
b. USDA Did Not Provid	de Appropriate Loan Services. (Tier 1(b) and Tier 2 only).
encumbered by restrictiv such treatment was les	ed, provided late, approved for a lesser amount that requested e conditions, or USDA failed to provide appropriate loan service, and as favorable than that accorded specifically identified, similarly this White farmer information is for Tier 1(b) claimants only).
	(continues on next page)

STATE OF	COUNTY/PARISH OF
AFFIDAVIT OF	SSN:
CLAIMANT	RELATION TO:
CASE/TRACKING NO	MEMBER NO.
loan: as per the filing of USDA (File No) in and arou	received an operating and/or emergency A's UCC-1 (Exhibit) and/or subordination of credit agreement and the general time that claimant's request for a similar crop/ by the same USDA employees.
loan: as per the filing of USDA	received an operating and/or emergency A's UCC-1 (Exhibit) and/or subordination of credit agreement and the general time that claimant's request for a similar crop/by the same USDA employees.
loan: as per the filing of U agreement (File No) in	received an operating and/or emergency USDA's UCC-1 (Exhibit) and/or subordination of credit and around the general time that claimant's request for a similar nied by the same USDA employees.

## 9. **NARRATIVE STATEMENT**:

If you are asserting an ECOA (Equal Credit Opportunity Act - 15 U.S.C. Section 1691) claim, explain below, in your own words, the relationship between the act or acts of discrimination which you allege above and how you suffered economic damages.

STATE	E OF	COUNTY/	PARISH OF		
AFFID	AVIT OF		SSN:		
CLAIM	MANT	RE	RELATION TO:		
CASE/	TRACKING NO	MEMBER	NO.		
10.	USDA's treatment of	f the loan application led to $oldsymbol{e}$	conomic damage to the class member.		
	Economic dama	ages are as follow:			
	Total loss:				
FURTI	HER YOUR AFFIA	NT SAYETH NAUGHT.			
Dated t	his	day of			
Print na	ame	Affiant's S	Signature		
SUBSC	CRIBED and SWORN	N to before me:			
NOTA	RY PUBLIC in and f	or said County and State			
SIGNA	TURE OF NOTARY	<u> </u>			
My Co	mmission Expires:				